

Shipping List October 2002

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<http://www.msl.state.mt.us/lisd/state-pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue#	Comments	Date	OCLC	Web Address
Administration					
General Services					
General Services Division Update	-----	-----	Fall 2002	-----	- http://www.discoveringmontana.com/doa/gsd/css/Re-sources/GSDNewsletters.asp
Agriculture					
Agricultural Statistics Service					
Crop weather report	week ending Septemb er 29	-----	September 29, 2002	-----	- http://www.nass.usda.gov/mt/
Crop weather report	week ending October 13, 2002	-----	October 15, 2002	-----	- http://www.nass.usda.gov/mt/
Crop weather report	week ending October 20, 2002	-----	October 21, 2002	-----	- http://www.nass.usda.gov/mt/
Crop weather report	WEEK ENDING October 6	-----	October 7, 2002	-----	- http://www.nass.usda.gov/mt/
Montana barley for malt 2001 crop	-----	-----	September 25, 2002	-----	- http://www.nass.usda.gov/mt/
Montana crop and livestock reporter	02-18	-----	September 26, 2002	-----	- http://www.nass.usda.gov/mt/

Document Title	Issue#	Comments	Date	OCLC	Web Address
News: Agricultural prices received for August 2002	-----	-----	September 30, 2002	-----	- http://www.nass.usda.gov/mt/
News: October 1, 2002 all hay production forecast up 15 percent from 2001	-----	-----	October 11, 2002	-----	- http://www.nass.usda.gov/mt/
News: September 1, 2002 grain stocks	-----	-----	September 30, 2002	-----	- http://www.nass.usda.gov/mt/
News: September 2002 small grain summary	-----	-----	September 30, 2002	-----	- http://www.nass.usda.gov/mt/

Commerce

Montana Facility Finance Authority

Authority	-----	-----	2002	-----	-
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Environmental Quality

Enforcement

Finding of no significant impact (FONSI) and approval of amendment 001 to operating permit 00151 for the quarry expansion.*	-----	-----	October 21, 2002	-----	-
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Fish, Wildlife and Parks

Administration and Finance Division

Decision notice Beckman wildlife management area gift/acquisition*	-----	-----	October 1, 2002	-----	-
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Conservation Education Division

Montana Outdoors	Vol. 33, No. 6	-----	Nov/Dec 2002	-----	-
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Field Services Division

Decision notice for proposed Smith River land exchange - 6666's Ranch and FWP land consolidations*	-----	-----	September 30, 2002	-----	-
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Draft environmental assessment city beach (Whitefish) boat ramp improvement*	-----	-----	October 11, 2002	-----	-
Draft environmental assessment Libby River Park boat ramp project*	-----	-----	October 11, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Draft environmental assessment Savage Lake boat access improvements*	-----	-----	October 4, 2002	-----	-
Draft environmental assessment Stuart Mill bay acquisition*	-----	-----	October 4, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Environmental assessment Beaver Creek channel reconstruction project*	-----	-----	October 29, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx

Fisheries Division

Environmental assessment for a future fisheries project on Poorman Creek*	-----	-----	October 18, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Madison-Gallatin fisheries annual monitoring report 2001*	-----	-----	August 2002	-----	-

Parks Division

Notice of decision construction of shower building at Cooney State Park*	-----	-----	October 24, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
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Higher Education, Commissioner

Board of Regents

Meeting summary September 19-20, 2002, amended*	-----	-----	October 1, 2002	-----	- http://www.montana.edu/wwbor/summinfo.html
Minutes September 19-20, 2002*	-----	-----	October 3, 2002	-----	- http://www.montana.edu/wwbor/LinkMeetInfo.htm

Document Title	Issue#	Comments	Date	OCLC	Web Address
Historical Society					
Publications					
Montana the magazine of western history*	Vol. 52, No. 3	-----	Autumn 2002	-----	-
Justice					
Natural Resource Damage Program					
RiverWatch	Vol. 3, No. 1	-----	September 2002	-----	- http://www.doj.state.mt.us/ls/damlit.htm
Labor and Industry					
Workforce Services Division					
Labor market information for Flathead County	-----	-----	October 2, 2002	-----	- http://rad.dli.state.mt.us/county/
Labor market information for Gallatin County	-----	-----	September 25, 2002	-----	- http://rad.dli.state.mt.us/county/
Labor market information for Yellowstone County	-----	-----	October 10, 2002	-----	- http://rad.dli.state.mt.us/county/
Montana economy at a glance	-----	-----	September 2002	-----	- http://rad.dli.state.mt.us/pubs/eag.asp
Legislative Branch					
Legislative Services Division					
2002 annotations to the Montana Code Annotated*	Vol. 9-12 (Titles 44-99)	-----	September 2002	-----	-
Interim	Vol. 13, No. 17	-----	October 2002	-----	-

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Livestock					
Milk Control Division					
Announcement of class I, II and III producer prices	-----	-----	Effective November 1, 2002	-----	-
Montana State Library					
Natural Resource Information System					
Amphibian and reptile surveys on Montana refuges: 1998-1999*	-----	-----	1999	-----	-
Harlequin duck research and monitoring in Montana: 1999*	-----	-----	2000	-----	- http://nhp.nris.state.mt.us/animal/reports/birds/duck97.pdf
Northern bog lemming survey 1992*	-----	-----	1993	50805761	- http://nhp.nris.state.mt.us/animal/reports/mammals/NBL_survey_1992.pdf
Northern bog lemming survey 1993*	-----	-----	1994	-----	-
Plant species of concern and plant associations of Powder River County, Montana*	-----	-----	July 2002	-----	-
Swan Valley northern bog lemming survey*	-----	-----	1994	-----	- http://nhp.nris.state.mt.us/animal/reports/mammals/NBL_SwanValley.pdf
State Librarian's Office					
Big sky libraries	No. 78	-----	August/September 2002	-----	- http://msl.state.mt.us/admin/bsl/update.html
Montana University System					
Montana State University - Bozeman					
Fate and transport of virus and bacteria in groundwater: a mass balance approach	Report no. 199	-----	2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
University of Montana					
Center News (Center for the Rocky Mountain West)*	-----	-----	Fall 2002	-----	-
Natural Resources and Conservation					
Conservation and Resource Development					
2003 Montana noxious weed calendar*	-----	-----	2002	-----	-
Corrected cover for "Final programmatic environmental assessment for the Fort Peck Reservation rural water system, Fort Peck Reservation and Dry Prairie service areas"	-----	-----	October 2002	-----	-
Directors Office					
DNRConversation*	-----	-----	Summer 2002	-----	-
Forestry					
Community forester	Vol. 3, No. 1	-----	Spring 2002	-----	-
Community forester	Vol. 3, No. 2	-----	Summer 2002	-----	-
Montana guide to streamside management zone law and rules	-----	-----	Revised August 2002	-----	-
Turah Creek timber sale environmental assessment and finding*	-----	-----	October 2002	-----	-
Water Resources					
Dam safety outlet	no. 6	-----	September 2002	-----	-

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Public Health and Human Services					
Health Policy and Services					
Passport to health provider newsletter	-----	-----	October- December 2002	-----	-
Your passport to health newsletter	-----	-----	October- December 2002	-----	-
Human and Community Services					
Bulletin FS 008*	-----	-----	September 18, 2002	-----	-
Bulletin FS 011*	-----	-----	October 8, 2002	-----	-
Bulletin FS 012*	-----	-----	October 23, 2002	-----	-
Family MA bulletin FMA-33*	-----	-----	October 1, 2002	-----	-
SSI-MA bulletin MA-B54*	-----	-----	October 1, 2002	-----	-
TANF cash assistance bulletin TB-06*	-----	-----	October 1, 2002	-----	-
Secretary of State					
Secretary of State					
Montana administrative register*	no. 18	-----	September 26, 2002	-----	-
Montana administrative register	no. 19	-----	October 17, 2002	-----	-

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Transportation					
Aeronautics Division					
Montana and the sky	Vol. 53, No. 10	-----	October 2002	-----	- http://www.mdt.state.mt.us/aeronautics/aeronews.html
Director's Office					
Project F 1-2(39) 138 reconstruction of U.S. highway 2 Flathead County, Montana re-evaluation Columbia Heights to Hungry Horse final environmental impact statement and section 4(f) evaluation approved 12/22/95*	-----	-----	September 2002	-----	-
Engineering Division					
Construction report for period ending 09/30/02	-----	-----	October 10, 2002	-----	-
Draft environmental impact statement for STPP 3-2(27)28 Fairfield to Dupuyer corridor study control no. 4051 in Teton and Pondera Counties, Montana*	-----	-----	September 2002	-----	-
Human Resources Division					
DBE newsletter	Vol. 2, Issue 10	-----	October 2002	-----	-
Other (Non-state Agency) Publications					
Montana Audubon					
Magpie muse*	Vol. 12, No. 2	-----	Fall 2002	-----	-

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Montana Native Plant Society					
Kelseya*	Vol. 16, No. 1	-----	Fall 2002	-----	-
US Geological Survey					
Water-quality, bed-sediment, and biological data (October 2000 through September 2001) and statistical summaries of data for streams in the Upper Clark Fork Basin, Montana*	-----	-----	October 2002	-----	-